

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

Bib Data Sheet (S) R D A

CORRECTED BIB DATASHEET

**CONFIRMATION NO. 2552** 

| SERIAL NUMB<br>08/874,060   |        | FILING OR 371(c)  | (       | CLASS<br>600              | <b>GROUP AR</b> 3736   |   | T UNIT                | ATTORNEY<br>DOCKET NO.<br>072674-00007-A |                            |
|---|--------|-------------------|---------|---------------------------|--|---|-----------------------|--|----------------------------|
| APPLICANTS ANTHONY JOSEPH, DUBLIN, OH;  ** CONTINUING DATA ******************* This application is a CON of 08/563,642 11/28/1995 ABN  ** FOREIGN APPLICATIONS ************************************ |        |                   |         |                           |  |   |                       |  |                            |
| Foreign Priority claimed  |        |                   |         | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING<br>25  |   | TOTAL<br>CLAIMS<br>11 |  | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS 27805 TITLE SYSTEM FOR EV   | VAI 11 | ATING TREATMENT ( | OF CHES | ST PAIN PATII             | ENTS   | - |                       |  | ·                          |
| FILING FEE RECEIVED 385  FILING FEE RECEIVED No to charge/credit DEPOSIT ACCOUNT No for following:  |        |                   |         |                           | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |   |                       |  |                            |